

Examiner: Marlo, G.

Group Art Unit: 3304

Batch No.: S09

Date of Allowance: 09/23/97



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In repatent application of

MICHAEL J. SULLIVAN et al

Serial/No. 08/631,613

Filing Date: 04/10/96

For: Improved Multi-Layer Golf Ball

**Assistant Commissioner of Patents** 

Washington, D.C. 20231 ATTN: Official Draftsman

Sir:

## **SUBMISSION OF FORMAL DRAWINGS**

Attached are formal drawings for Figs. 1 and 2 for the above-referenced application comprising of 1 sheet.

Respectfully submitted,

MICHAEL J. SULLIVAN et al

Reg. No. 34,164

Telephone No. (413) 493-2466

P-4628

Date: March 5, 1998

Diane F. Covello

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## CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8a)

I hereby certify that this correspondence is, on the date shown below, being:

**MAILING** 

<u>XX</u>

deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

D.C. 20231.

Date: March 5, 1998

**FACSIMILE** 

transmitted by facsimile to the Patent and Trademark Office.

w. F. Covello

Signature

Diane F. Covello

Reg. No. 34,164

(type or print name of person certifying)

P-4628 September 30, 1997

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Applicant:

Michael J. Sullivan

Title:

GOLF BALL AND METHOD OF MAKING SAME

(AS AMENDED)

Serial No:

08/631, 613

Filed:

April 10, 1997

Examiner: G. Marlo

Art Unit:

3304

Batch No.

**S09** 

Hon. Commissioner of Patents and Trademarks Washington, DC 20231

**LETTER** 

"EXPRESS MAIL" LABEL NO.: "EXPRESS MAIL" LABEL NO: LL LO T. T. T. LUCULIO TO STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE UNDER 37 CFR 1-10 IN AN ENVELOPE ADDRESSED TO: COMMISSIONER OF PATENTS AND TRADEMARKS, WASHINGTON, D.C. 20231, ON THIS DATE. THE COMMISSIONER IS HEREBY AUTHORIZED TO CHARGE ANY FEES ARISING HEREFROM AT ANY TIME TO DEPOSIT ACCOUNT.

Dear Sir:

In response to the NOTICE OF ALLOWANCE AND ISSUE FEE DUE, mailed September 23, 1997 please proceed to pay the issue fee relative to the subject application in accordance with the enclosed copy of your letter.

Please charge the \$1290.00 issue fee and any applicable surcharges to our deposit account no. 17-0150. A duplicate copy of this letter is attached for this purpose.

If the Examiner has any questions or needs additional information before proceeding in this matter, please give the undersigned attorney a call at (813) 204-5230.

Respectfully submitted,

Donald R. Bahr

Attorney for the Applicant Registration No. 21011

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